

		_	_	~~	
,)	(1) INTERVIEW SCHEDULE	FC	RA	ANGAN	WADI WORKER
Note	e :				
\ 1.	Name of area	:	_		
(2.	Name of Anganwadi worker	:			
,) 3.	Address of AW.	:	-		
4.	Permanent Add. (Home)	:		*	
(
(5.	Distance of AW. from Home	:	_		
,) 6.	Conveyance to go to AW.	:	_		
7.	Working time in AW.	:			
(in summer season	:	_		
ι,	in winter season	:			
,) 8.	Age:				
	Less than 25				
(25 to 29	35	to	44	
(ر)	30 to 34	45	to	above.	
,) 9.	Marital Status:				
	Married	:	_		
(*	Unmarried		_		
()	Widow/Divorce	:	_		
) 10.	Educational Qualification:				
	Middle passed	:	_		
(High School/Matric	:			
(ر	Graduate	:	_		
.)	Post Graduate	:			
5	Other	:			
(11.	Gardian's Name	:			
,) 12.	Relation - Father/Husband	;	_		
13.	Occupational Status	:	_		alitute of
14.	Information of Gardian about occu	patio	n:_		(Star Sell
(1	Illiterate	;	_		E (LIBRARY)
()	Literate - (Non formal edu.)	:	_		
	Primary Edu. (1 to 5).	:	_		Bhopai
(Middle Edu. (6 to 10)	:	_		
()	Higher Sec. (11 to 12)		_		
,)	College	:	_		
15.	Monthly income of AWWs.	:	_		
(16	No. of dependent member of fami	ly:	_		

,)	B. Teaching Experience and Train	ning:		
17.	Have you got any training?			
(1. No.	:		
ι,	2. Basic/Fundamental training.	:		
,) 18.	If yes please mention	:		
19.	The year of completin of Aw.	:		- F
(20.	Teaching experience of Aww.			
(ر	As a Aww.	:		
	Other			
21.	Why did you start work as a Aww.	:		
(Personal or familiar reason	:		
,)	More profit	:		
	More occupational security			
5	Low work load & responsibility	:		
()	Other reason	:		
,) 22.	Your Position in Aw.			
	Regular	:		
(On rejected post	:		
()	Appointment on the leave vacancy	:		
,)	Temporary	:		
	Other	:		
23.	By whome you have got training:			
()	M.P. Govt.	:		
,)	Indian child welfare council			
	By private institutions	:		
(Others	:		*
(24.	Are you doing any educational cou	irse ?	Yes / No	Institute o
25.	Please discuss which course you a	are doing	e e	18
26.	Are you doing any other work besi	des Aw.?		(LIBRARY) B
(*	Tution	:		11.
ر)	Temparary work			- dopar
,)	Optional work	:		
	Other work	:		
(27.	Teaching source and teeh.			
(,)	You have follow facility	: _		
)	Black board	: -		
	Chalk Table			
(*)	Chair	: _		
,)	Others	:		

7				
L	28.	You have these teaching Material:		
.)		Guidence of Aw. training :	_	
(Books : Charts :	-	
(Toys	-	
,)	-	Other playing material	_	
	Noe	: Please mention the list of playing	g mat	erial.
(29.	Which type of material utalize by	_	
()		you and how give five Examaple		
)		(Please mention the list)-		
1	30.	For the purpose of improvement	: _	A
(in your abilities do you need any tra	ining.	
()	31.	Which type of training need	: _	
		Subject knowledge	:	
1		Explaination of Sub	:	
(1		Use of teaching aids	: [
(,		Ability to teach for pre-primary class	ses	
)		Others	:	
1	32.	To increase your ability which type of	of trai	ning fruitful for you :
()		Training in any institution	:	
,)		Training in Aw.		
		Not implement	:	
(33.	How much time you spent in Commi	unity v	work :
()	34.	There are many factors important to	-	
,)		According to you which is imp.	:	
		Teacher's behaviour (apptitute)	:	
(Co-operation of Gardians		
(,		Motivation of students	:	atitute
.)	35.	Is/there any educational committee		The state of the s
(and management committee in our		for Aw.? Yes (NOLIBRARY)
(36.	If yes than when was if established		
,	37.	If no that why not.		Shopal
)	There is no interest of Community		
(There is no need to help in it		
(1	according to me it would be obstacle	in Aw	
1)	Work	:	*
()	Other reason		
(38.	Any information which is important		
(39.	Are you satisfy with your work?	:	
,	40.	Signature and Date		
(10.	- · J · · · · · · · · · · · · · · · · ·	0.50	

	_			
,)		(2) PROFILE	OF T	HE CHILD
1.	Nam	ne and address of Anganwadi	:	
5				
2.	Nan	ne of Child	:	-
(3.	Age	Years	M	lonths.
4.	Sex	;	Male	e / Female
5.	Fath	ner/Guardian	:	
5	i)	Name	:	
(ii)	Age	:	
,	iii)	Educational Qualifications		Illiterate/Matriculation/H.Sec./ Graduate/P.G.
,	iv)	Occupation	:	Service/Business/Private Practice/farmer/any other.
,	v)	Monthly Income	:	1000-3000/3001-5000/5001-7000/ 7001-10,000/1000 and above.
)	vi)	Religion	:	
	vii)	Relationship of guardian wit	h child	:
6.	Mot	her's :		
(i)	Name	:	
()	ii)	Age	:	
,	iii)	Educational Qualification	;	Illiterate/Matriculation/Hr.Sec. Graduate/P.G.
,	iv)	Occupation	:	House wife/Service/Business/Private Practice/any other.
')	v)	If the child is adopted	:	(Yes / No)
)	vi)	Mother language		
5	vii)	Religion	:	
7.	Ord	dinal positionof the child	:	First/Second/Third/any other.
(8.	tota	al number of brothers and sist	ers wit	h age :
,) 9.	Тур	pe of family	e .	Joint/Nuclear/Broken.
10.	The	e child stays with		(Put a tick Mark).
5	1)	Parents.		ABSVIING OF
(2)	Father and step mother.		
()	3)	Mother and step father.		THREAKY) BOARD
(,	4)	Mother only.		Bhopsi
)	5)	Father only.		

	6)	Relatives.					
	7)	Any other place (like Ishra	m).				
11.	No. c	of dependants on the family	y : .				_
12.	Disal	oility (if any) of the child	: .				
13.	Inter	view with Father/Mother/Br	other/Sist	er of th	ne Chil	d.	
	(Inte	rviewer must be adult).					
14.	Nam	e of the Person interviewe	d : ,				
15.	(1)	a) Name of the Child	:				
		b) Sex	:	Male /	Femal	е	
		c) AgeYears		Mc	onths.		
	(II)	Has the child been immun	ized agair	nst follo	owing	dliseases:	
		a) D.P.T.	:	Yes / N	10		
		b) B.C.G.	:	Yes / N	10		
		c) Polio	:	Yes / N	lo		
		d) any other	:	Yes / N	No		
	(III)	Mention the age upto which	ch				
		mother breast fed the chil	d :				
	(IV)	Mention the age at which	the child.				
		a) Started sitting	:				
		b) Started walking	:				
		c) Started Speaking	:				
5.	Did	the child supper from any	other illne	SS :		Yes / No.	
	(if ye	es-please specify the illnes	ss).				
6.	Did	she/he meet with any majo	r accident	t :		Yes / No.	
7.	Was	the child operated upon a	any time	:		Yes / No.	
8.	Doe	s the child wet his/her bed		:		Yes / No.	
9.	Doe	s the child have regular to	ilet habit	:		Yes / No.	
10.	Doe	s the child wash the hands	3	:		Yes / No.	
	prop	perly after toilet.					
11.	Doe	s the child sleep alone.					
	if ye	es Sleep enthuastically	Y	:		Yes / No.	
		Sleep reluetunlly				Yes / No.	
12.	Doe	es the child have any pecul	liar/particu	ılar. :		tratitute of	
	hab	it if yes - please specify	:			LIBRARY) S	
	10 41	ne child vegetarian		Yes /	No	LIBRAR)	
13.	IS tr	io orma vogotarian	•	1007	140.		

14.	Nam	e the food items of the child.		
	Like	More : _		
	Does	s not like : _		<u> </u>
15.	Whe	ther child eats food happily/reluctantly	/	
16.	The	child eats himself/herself : Ye	es / No.	
17.	The	child :		
	1.	Takes baths regularly.	:	Yes / No.
	2.	Washes hand before and after meal.	:	Yes / No.
	3.	Put fingers or other object in month.	:	Yes / No.
	4.	Picks his/her nose.	:	Yes / No.
	5.	Bites nails.	:	Yes / No.
18.	The	Child:		
	1.	Get afraid easily	:	Yes / No.
	2.	Is obstinate	:	Yes / No.
	3.	Stammers while speaking.	:	Yes / No.
	4.	Mixes easily with friends.	:	Yes / No.
	5.	Feel shy in the presence of guests/fr	iends :	Yes / No.
	6.	Assists in household works	:	Yes / No.
	7.	Mixes with other children.	:	Yes / No.
	8.	Like to play with other children.	:	Yes / No.
ř.	9.	Play with less than his/her age	:	Yes / No.
)	10.	Play with more than his/her age.	:	Yes / No.
1	11.	Prefer to play alone.	:	Yes / No.
19.	Mot	her goes out for work.		
	If ye	es- Who looks after the child : _		
20.	App	roximately how much time the child sp	ent with	1:
))		Father. Mother Grand father Elder brother/Sister Servant Grand Mother		
21.	If th	ne child does something well.		and the state of t
)	Do	you,		January Co O Contraction of the
)		Encourage/Praise him/her.		MEY)
)		Give him/her reward.		The little of
)		Not pay any attention to it.		Bhopa

22.	If the	e child says something wrong.	do y	ou.			
)		Punish him		(
)		Deprive him of something.		(
)	Ignore him						
		Try to make him understand.					
23.	Doe	s the child have any special in	nteres	st?			
	1.	T.V. programme.		(
)	2.	Songs and dance.		(
	3.	Drawing and painting.		(
	4.	Gardening.					
(5.	Play with toys.					
()	6.	Any other.		(
24.	How	does the child goes to the A	nganv	vadi :			
	(i)	On foot	(ii)	On a vehicle.			
5	(iii)	By anganwadi transportation	١.				
25.		o accompanies the child when the control of the companies and control of the cont	_	es to Anganwadi Mother/Father/Brother/			
26.	Do f	the parents generally take the	child	l along:			
5	1.	To the market.	:	Yes / No			
(2.	To parks	:	Yes / No			
()	3.	To celebration of festivals	:	Yes / No			
27.	Fac	ilities at home :					
	1.	Type of house		Bungalow/flat/individual home/hut.			
5	2.	Adequately ventilation	1.63	Yes / No.			
(3.	No. of rooms in house					
(,)	4.	Playing materials	;	Yes / No.			
,							
5							
				Selitation of the selection of the selec			
,				Bhows Bhows			
5							
(

5	~_	(3) CHEEK LIST FOR PARENTS
) 1		Do you send your child to A.W. : Yes / No.
2	2.	If yes how many children:
()		Boy :
,		Girls :
E (3.	Games in A.W.
()		Outdoor :
,		Indoor :
2	4.	Does child have got midday meal : Yes / No.
) ⁵	5.	conveyance to go to Aw.
5	6.	What is your opinion about A.W.W.:
) -	7.	Does doctor come for medical :
5		Check-up. how many times.
3	8.	Who comes for supervision and how many times.
,	9.	Do you paid any fees to A.W.
5	10.	What do you get by A.W Money.
,	11.	What is public openion about A.W.
7		Useful, Not useful, Very useful.
	12.	Any suggestion to reform A.W.
,		
()		

)	"OBSERVATION SC	HED	ULI	E FOR AW."
)				
1	Name and address of the	: .		
\	Anganwadi. Nature:	14		
J B)	Tractar o .	**2		
)	1. Only for Boys	:		
\	2. Only for girls	:		
,	3. Co-education	:		
) C)	Total Number of Anganwadi workers			
(D)	Total Number of Anganwadi Childre	n:	1. B	bys
,			2. G	irls
) E)	Classes run in the Anganwadi	:		
(F)	Daily working hours in Anganwadi	:		
(G)	Availability of space	:	1)	For indoor activities
)				(in terms of rooms).
	N.		2)	For outdoor activities
				(in terms of approx. areas).
) H)	Outdoor equipment	:		
1)	Indoor equipment/Material	:		
\	 Environmental 	:		
)	2. Workers made	:		
	Good's from market	:		
(J)	Toilet facility	:		
) K)	Utilization of toilet facility	:		
L)	Drinking water facility	:		
(M)	List of activities	:		
',	No.	Indo	or	Outdoor
7				Bhopai Bhopai
(N)	Community participation			у
,) '''	(Mention specific activities)	•		
0)	Maintenance of systematic records	1		
((Please name each)			
) P)	Medium of Teaching / Instruction			
) Q)	Medical Check-up or reference			
(~)	(how frequently)	*		
(R)	First-aid/available			Yes / No.
(T)	Anganwadi doctor		_	Yes / No.
(')	/ ligarificati doolor			163 / 100.